|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| IACT BW Logo | | | |  | | | | **35th Annual Meeting** | | | | | | | | | | | | | | |  | | | | | | | | |  | | |  |
| **International Association for Chemical Testing** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |
| Tucson, Arizona (week of April 10, 2022) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |
|  | | | | *Conference: April 11-13, 2022* | | | | | | | | | | | | | | |  | | | | | | | | |  | | |  |
|  | | | | *Workshops: April 14-15, 2022* | | | | | | | | | | | | | | |  | | | | | | | | |  | | |  |
|  | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  |
| **Name:** | |  | |  | | | |  | | |  | | **Agency/Company:** | | | | | | |  | | | | | | | | | | | |  | | |  |
| **Address:** | |  | |  | | | |  | | | | |  | | | | | | | | | | | | | | | **Country:** | | |  | | | |  |
|  | |  | |  | | | |  | | | | |  | | | | | | | | | | |  | | | |  | | |  | | | |  |
| **City:** | |  | |  | | | | **State/Province:** | | | | |  | | | | | **Email:** | | | | |  | | | | | |  | |  | | | |  | |
| **Postal/Zip Code:** | | |  | | | | | **Phone:** | |  | | | | | | | **ext:** |  | | | **Fax:** | | | | |  | | | | | | | | **ext:** |  | |
|  | | |  | | | | |  |  | | | | |  | | | | |  | | |  | | | |  | | | | | | |  | |  |
| **CONFERENCE** (USD)  Current applicants are eligible for member rates | | | | | | | | | | | |  | | |  | | | | | | | |  | | | | | | | | |  | | | *Total* |
|  | Attendee, on or before March 10, 2022 | | | | | | | | | | | 🞏 | | | Member $400 | | | | | | | | 🞏 | | | | Non-Member, $500 | | | | | | | |  |
|  | Attendee, after March 10, 2022 | | | | | | | | | | | 🞏 | | | Member $500 | | | | | | | | 🞏 | | | | Non-Member, $600 | | | | | | | |  |
|  | Presenter registration discount (member & non-member) | | | | | | | | | | | 🞏 | | | $50 credit | | | | | | | |  | | | | | | |  | | | | |  |
|  | Guest tickets: Monday Dinner | | | | | | | | | | | $60.00 | | | | | | | | | | | Qty: | | | | | | |  | | | | |  |
|  | Guest tickets: Wednesday Dubowski Award Dinner | | | | | | | | | | | $75.00 | | | | | | | | | | | Qty: | | | | | | |  | | | | |  |
| *Guest tickets to attend social functions may also be purchased on-site.* | | | | | | | | | | | | | | | | | | | | | | |  | | | | *Registration Subtotal:* | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | |  |
| **WORKSHOPS** (USD), check all that apply | | | | | | | | | | | | |  | | |  | | | | | | |  | | | |  | | | | | | | | *Total* |
| Better than Managing/Effective Leadership  Thursday, April 14, 2022 – 8a – 5p | | | | | | | | | | | | 🞏 | | | Member $200  $225 after 3/10/22 | | | | | | | | 🞏 | | | | Non-Member, $250  $275 after 3/10/22 | | | | | | | |  |
| Time to Decline Wine…Alcohol Calculation Guidelines  Thursday, April 14, 2022 – 8a – 12p | | | | | | | | | | | | 🞏 | | | Member $100  $125 after 3/10/22 | | | | | | | | 🞏 | | | | Non-Member, $150  $175 after 3/10/22 | | | | | | | |  |
| Expert Testimony Training: Level 300  Thursday, April 14, 2022 – 1p – 5p | | | | | | | | | | | | 🞏 | | | Member $100  $125 after 3/10/22 | | | | | | | | 🞏 | | | | Non-Member, $150  $175 after 3/10/22 | | | | | | | |  |
| Oral Fluid & Breath Drug Testing  Friday, April 15, 2022 – 8a – 12p | | | | | | | | | | | | 🞏 | | | Member $100  $125 after 3/10/22 | | | | | | | | 🞏 | | | | Non-Member, $150  $175 after 3/10/22 | | | | | | | |  |
| ASB Document Implementation: What does it all mean?  Friday, April 15, 2022 – 8a – 12p | | | | | | | | | | | | 🞏 | | | Member $100  $125 after 3/10/22 | | | | | | | | 🞏 | | | | Non-Member, $150  $175 after 3/10/22 | | | | | | | |  |
| *Minimum enrollment of 10 persons required; refunds will be issued if workshop is cancelled.* | | | | | | | | | | | | | | | | | | | | | | | | | | | *Workshop Subtotal:* | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  |
| **Exhibitor** (USD) Includes 1 table with skirting, two chairs, one attendee registration | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | *Total* |
| Separate application required for each additional attendee/company representative (above). | | | | | | | | | | | | 🞏 | | | Exhibitor, on or before March 10, 2022, $1300 | | | | | | | | | | | | | | | | | | | |  |
| 🞏 | | | Exhibitor, after March 10, 2022, $1400 | | | | | | | | | | | | | | | | | | | |  |
| 🞏 | | | Exhibitor, additional table, $1000 | | | | | | | | | | | | | | | | | | | |  |
| Exhibitor, additional attendee, on or before March 10, 2022 | | | | | | | | | | | | 🞏 | | | Member $400 | | | | | | | | 🞏 | | | | Non-Member, $500 | | | | | | | |  |
| Exhibitor, additional attendee, after March 10, 2022 | | | | | | | | | | | | 🞏 | | | Member $500 | | | | | | | | 🞏 | | | | Non-Member, $600 | | | | | | | |  |
| *Electrical and internet services available (additional fees may apply)* | | | | | | | | | | | | | | | | | | | | | | | | *Exhibitor Subtotal:* | | | | | | | | | | |  |
| *Please direct exhibitor questions and registration forms to Jeremy Johnston, Idaho State Police Forensics*  *615 W. Wilbur Ave, Suite B Coeur d' Alene ID 83815 ph:208-209-8706 or via email:* [*jeremy.johnston@isp.idaho.gov*](mailto:jeremy.johnston@isp.idaho.gov) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | |  | | | | | | |  | | | | | | | | | | | **GRAND TOTAL:** | | | | | | | | | | |  |
| **ACCOMMODATIONS** | | | | | | | |  | | | | |  | | |  | | | | | | |  | | | |  | | | | | | | |  |
| Host hotel is [[The Westin La Paloma Resort & Spa](https://www.marriott.com/hotels/travel/tuswi-the-westin-la-paloma-resort-and-spa/)](https://indianapolis.regency.hyatt.com/en/hotel/home.html). Room rate is the federal per diem with proper ID ($96 USD), plus applicable fees and taxes. You must book directly with the hotel and request the IACT block to receive negotiated benefits. To book your room online follow the instructions on <http://www.iactonline.org/Conference/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PAYMENT** | | | |  | | | |  | | | | |  | | |  | | | | | | |  | | | |  | | | | | | | |  |
| Payment is due at the time of registration and may be made by credit card via the [IACT website](http://www.iactonline.org/), check or money order. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Make all payments to: | | | | | International Association for Chemical Testing (IACT) | | | | | | | | | | | | | | | | | | | | Federal ID: 37-1238062 | | | | | | | | | | |
| If paying by check or money order, send completed registration form(s) and payment to: | | | | | | | Raegan Carter - IACT Treasurer  San Diego Sheriff's Regional Crime Laboratory  5590 Overland Avenue, O-283  San Diego, CA 92123 | | | | | | | | | | | | | | | | | | [raegan.carter@sdsheriff.org](mailto:raegan.carter@sdsheriff.org) | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| ***Cancellation:*** *Prior to March 31st, all fees, minus $25 processing fee will be refunded. No refund requests will be accepted after March 31st, 2022. Cancellations must be made in writing to Raegan Carter, IACT Treasurer. All refunds will be issued after the conference. No refund for non-attendance.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Revised 2/7/2022**